

Commanding Officer United States Coast Guard Marine Safety Center US Coast Guard Stop 7430 2703 Martin Luther King Jr. Ave SE Washington, DC 20593-7430 Staff Symbol: MSC-2 Phone: (202) 795-6729 Email: msc@uscg.mil

16710/P022765/adc Serial: E2-2203426 October 27, 2022

Schafer & Brown Electronics, Inc. Attn: Mr. Benjamin Brown 2444 Carr. 100 Cabo Rojo, PR 00623 bbrownp@gmail.com

Subj: BLUE PARADISE, O.N. 1304537 Gold Coast Yachts Hull No. GCY133

78.1' x 28.2' x 7.0' Catamaran Small Passenger Vessel (T)

Fire Detection System

Ref:

- (a) Schafer & Brown Electronics (S&BE) Dwg. No. -, Rev 2, "Smoke Detection System As per Subchapter T, USCG," 2 sheets, dated October 17, 2022
- (b) Sea-Fire Dwg. No. 300-2411D, Rev. -, "Gold Coast Yachts USCG Detection System PV Blue Paradise," 1 sheet, dated October 2022
- (c) Fire Detection Systems' Certification of Approval dated July 22, 2022
- (d) Email Correspondence between Benjamin Brown (S&BE) and MST1 Chelsea Hall (Sector San Juan) dated October 12, 2022

## Dear Mr. Brown:

We reviewed references (a) through (c), submitted by your email dated October 17, 2022 (MSC Document No. 2216769), for compliance with 46 CFR Subchapter T. References (a) and (b) are **Approved**. The installation, workmanship and testing shall be accomplished to the satisfaction of the cognizant Officer in Charge, Marine Inspection (OCMI). Reference (c) is returned without action. Plans of this type are not required to be submitted to our office for review.

As an agreed-upon condition for your participation in the Marine Safety Center's electronic commerce program, you must provide the OCMI with a copy of this letter and references (a) and (b).

Our Project Number for this vessel is P022765. Please ensure that all future correspondence includes the Project Number and the Official Number that appears in the subject line.

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Please contact LTJG Ashley Collins at (202) 795-6764 with questions concerning our review.

Sincerely,

Shawn P. Karasevucz S. P. KARASEVICZ

Lieutenant Commander, U. S. Coast Guard Chief, Electrical Branch

By direction

Copy: Commander, Coast Guard Sector San Juan, Prevention Department